

RESOLUTION

A General Body Meeting of "**Rural Education and Area Development (READ)**" held under the Chairmanship of Mrs. Nilofar Khan on dated 25th April 2007 in the office of the Society and it was unanimously resolved that the Society "**Rural Education and Area Development (READ)**" should be registered under the Society Registration Act, XXI of 1860.

It was further resolved that Md. Jahangir Khan, Secretary is authorised to take necessary action in this regards.

Nilofar Khan

Sd/-

PRESIDENT

RURAL EDUCATION AND AREA DEVELOPMENT
PATNA

Certified that this is the true and correct copy of Resolution.

Nilofar Khan

President

PRESIDENT

RURAL EDUCATION AND AREA DEVELOPMENT
PATNA

Md. Jahangir Khan

Secretary

SECRETARY

RURAL EDUCATION AND AREA DEVELOPMENT
PATNA

Note : This resolution consist of Twelve (12) pages.

MEMORANDUM
OF
“RURAL EDUCATION & AREA DEVELOPMENT (READ)”

1. **Name of Organisation :** The Organisation shall be called Social Welfare Organisation. It shall be a purely non-political, non-professional devoted to the cause of socio-economic welfare of the weaker calss irrespective of the social, and political affiliation.
2. **Registered office :** Khazanchi Road, Patna- 800 004 (Bihar) INDIA.
3. **Area of Operation :** The Area of operation of the Society will be whole of India with special attention to the state of Bihar and Jharkhand.
4. **Objects of the Society :**
 - (1) The society shall be for the educational development and welfare of the Muslim minorities of the country.
 - (2) The society would be devoted for the educational progress welfare and development of Muslim minorities and in exceptional cases to Scheduled Caste and Scheduled Tribes.
 - (3) The society will also endeavour to promote good educational standard.
 - (4) The society will prepare young men and women of Muslim minority community to act as leaders for the promotion of educational development of the nation and to play a creative role in service to humanity.

5. **Nature of the Society** : The society would be a non-political, non-communal and a non-governmental organization. It will not tolerate any inference in the working of the society from any government, political parties or religious.

6. **Aims and Objective** :

1. To arrange facilities of growth by providing support of education health care and employment for underdogs, dejected women and children, Senior citizens of India.
2. Provide employment/Self employment related education to village youths. To establish modern schools in villages to upgrade educational std. To facilitate the use of distant education.
3. To conduct programme (Camps campaigns etc.) related to family planning, Eye care, blood donation, leprosy care.
4. To organise awareness campaign and diagnosis cum treatment facility for widespread diseases such as Malaria, T.B., dicoriah etc. To disseminate awareness for preventing such diseases.
5. To promote non-formal and adult education.
6. Conduct drug de-addiction camps and campaign against drug abuse.
7. Facilitate technical of other research that is meaningful for rural development. To facilitate local knowledge and initiated to rural development. to promote local handicraft and Khadi. To build community hall, low cost latrines, school building. To develop park for recreation.

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8. To establish community health centres & mother child health care centre by help of governmental and non governmental organisation.
9. To improve Std. of living. To educate people the importance of nutrition. To educate/aware people to use ayurveda & herbal therapy. To promote research & development of herbal medicine.
10. To train tribal population & farmers in modern and updated technique of agriculture.
11. To arrange highbred seeds pesticides for farmers for promoting food production.
12. To train farmers for producing Cash Crops that is best suitable to the local climate & soil.
13. To arrange storage facilities/cold storage to minimize loss of grains.
14. To arrange community storage facilities for village groups.
15. To arrange marketing facility for agricultural products.
16. To promote saving habits among farmers.
17. To educate people about their rights & duties, panchayati Raj, democracy by providing voters education. To promote Co-operating among people of society. To discourage casteism, Communalism, women exploitation. To provide legal assistance to weaker section of society.
18. Facilitate farmers in field of water shed management eg encouragement support to dig ponds, search & use of underground water source, use of blowing water well to stall tub well. To train family about waste water management.
19. To establish community centres, library and recreation centres in village.

C.D. Jaisankar (Khan)

20. To preserve the trees garden of public lands.
21. To promote lift irrigation with help of GO's NGO's by arranging resources technology funds.
22. To promote the use of non conventional energy source and preserve energy resource. To popularize solar energy, wind mill etc., Gobar Gas/Biogas plant.
23. To participate in governmental programme related to promotion of activity related to energy & irrigation.
24. To arrange cattle feed and medicine for animals.
25. To encourage fisheries by arranging training of fisheries, marketing and management of fisheries programme.
26. To encourage agrobased cottage industries for income generation. To encourage & facilitate people for goatery, pigry, poultry, Terer & honey bee business.
27. To motivate youths for self employment in area of Bick industry, driving, mechanic, carpentry business.
28. To arrange roads construction for better communication.
29. To gather information and literature regarding facilities and concessions offered by the government for setting up small scale industries and make them available to the deserving people.
30. In furtherance to the aims and objects referred above, to promote and establish in co-operation with other like minded organisations technical institutions, consultancy services and to provide relief to them.

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7. **The name, Father's/Husband's name, Address, Occupation and Designation of the members of the Managing Committee to whom by the rules of the society the Management of the affairs is entrusted and set out hereunder :-**

<u>Sl. No.</u>	<u>Name/Husband/ Father's Name</u>	<u>Address</u>	<u>Occupation</u>	<u>Designation</u>
1.	Ms. Nilofar Khan D/o Md. Farid Khan	Deep Ganga Complex, Flat No. 301A, P.S. Pirbahore, Ashok Raj Path, Patna-4.	Business	President
2.	Md. Jahangir Khan S/o Late Md. Jabbar Khan	At + P.O. - Pirpainti Bazar, P.S.-Pirpainti, Dist.- Bhagalpur	Teaching	Secretary
3.	Md. Khairuddin S/o Jainul Haque	Nawgharwa, Sultanganj, Mahendru, Patna-6	Teaching	Treasurer
4.	Md. Jangsher S/o Late Md. Hasmad	At+P.O.- Kahalgaon, P.S. - Kahalgaon, Dist.- Bhagalpur	Business	Member
5.	Naiyer Equbal S/o Md. Zakir Hussain	At+P.O.- Baswariya (Deoraj) Via - Lauriya, Dist. - West Champaran	Business	Member
6.	Md. Shahabudin S/o Md. Murshid	Village - Tarchha, P.S. - Pirpainti, Dist.- Bhagalpur	Business	Member
7.	Md. Imran Khan S/o Md. Salim Khan	At + P.O. - Pirpainti Bazar, P.S.-Pirpainti, Dist.- Bhagalpur	Student	Member

Md. Jahangir Khan.

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8. We the several persons whose name, father's/husband's name, address, occupation & signature given here under desirous to form a Society in pursuance of above Memorandum and registered it under Societies Registration Act XXI, 1860.

<u>Sl. No.</u>	<u>Name/Husband/ Father's Name</u>	<u>Address</u>	<u>Occupation</u>	<u>Signature</u>
1.	Ms. Nilofar Khan D/o Md. Farid Khan	Deep Ganga Complex, Flat No. 301A, P.S. Pirbahore, Ashok Raj Path, Patna-4.	Business	<i>Nilofar Khan</i>
2.	Md. Jahangir Khan S/o Late Md. Jabbar Khan	At + P.O. - Pirpainti Bazar, P.S.-Pirpainti, Dist.- Bhagalpur	Teaching	<i>Md. Jahangir Khan</i>
3.	Md. Khairuddin S/o Jainul Haque	Nawgharwa, Sultanganj, Mahendru, Patna-6	Teaching	<i>Khairuddin</i>
4.	Md. Jangsher S/o Late Md. Hasmat	At+P.O.- Kahalgaon, P.S. - Kahalgaon, Dist.- Bhagalpur	Business	<i>Jangsher</i>
5.	Naiyer Equbal S/o Md. Zakir Hussain	At+P.O.- Baswariya (Deoraj) Via - Lauriya, Dist. - West Champaran	Business	<i>Naiyer Equbal</i>
6.	Md. Shahabudin S/o Md. Murshid	Village - Tarchha, P.S. - Pirpainti, Dist.- Bhagalpur	Business	<i>Md. Shahabudin</i>
7.	Md. Imran Khan S/o Md. Salim Khan	At + P.O. - Pirpainti Bazar, P.S.-Pirpainti, Dist.- Bhagalpur	Student	<i>Md. Imran Khan</i>

Certified that the above persons had signed in my presence.

SECRETARY
RURAL EDUCATION AND AREA DEVELOPMENT,
PATNA

Signature
Designation
Address

Attested
A.P. Singh
(Principal)
Principal
Ram
Ram
inary
inary
Patna.

Md. Jahangir Khan

Rules and Regulations
Of
RURAL EDUCATION AND AREA DEVELOPMENT (READ)

1. Definition :

- a) **Society means** : RURAL EDUCATION AND AREA DEVELOPMENT (READ)
- b) **Committee means** : The Managing Committee of the Society.
- c) **Office bearer means** : There shall be one patron, a chairman, a secretary of the organisation.

The executive committee shall consist of 7 (seven) members including the office bearers to be elected by General Body. The term of membership of the committee and the office bearers shall be of three years. The retiring members shall be eligible for selection. The meeting of the Executive shall be convened at least once in three months or wherever it is urgently required.

- 2. Membership** : Any professor, lecturer, teacher and or an Advocate of the country who are of unquestioned antecedent shall be eligible to be the member of the organisation on the payment of **Rs.500/-**.

3. Application for Admission as member :

- a) Every application for admission as member of the Society shall be addressed to the Secretary of the society.
- b) No application shall be considered unless the applicant is proposed by a member and seconded by another such member.

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CND. Bahangis Khan.

- c) Every such application shall be considered in the meeting of the Managing Committee and shall be accepted or rejected by a vote of majority saves those falling under Rule 4 of these rules.
- d) Every applicant shall be informed in writing by the Secretary of the Managing Committee which shall be final.

4. **Termination of membership:**

The President, Secretary and Treasurer (Office bearer) shall have the power to terminate the membership of a member if it is found that the member concerned is acting against the aims and objectives of the organisation or the discipline of the organisation.

5. **Formation of Managing Committee :**

- a) Subject to the provision of these rules, the affairs of the Society shall be administered and controlled by a Managing Committee and shall comprise 7 (seven) members including office bearers elected by the General Body for a period of 5 years.
- b) The members of the Managing Committee shall continue as such for a period of 5 years. Vacancy created by death or otherwise, shall be filled in within 3 months of the occurrence of such vacancies by the sole authority of the Secretary.

6. **Power of the Executive :**

CHAIRMAN

The Chairman shall preside over the meeting of the general body and executive committee. He will cast his vote only in case of a tie. The Chairman shall guide, direct and supervise all the activities of the organisation. He will take appropriate steps to ensure the implementation of the decisions of the committee.

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2019 21/08/2019
 M. J. Singh
 Secy.

SECRETARY The secretary shall be the executive head of the organisation. He shall convene the meeting of the Executive and shall be responsible for executing all the decisions of the executive committee. He will take guidance and help from the Chairman in discharging his duties. He will act as a liaison officer and perform field duties.

TREASURER Treasurer shall prepare budget and maintain the accounts of the society.

7. **Power and Functions of General Body :**

- a) The annual General Body meeting of the Society shall be held every year within three months of the close of the financial year.
- b) To elect office bearers and members of the Managing Committee.
- c) To pass the audited statement of accounts and to appoint the auditor for the ensuing year.
- d) To transact such other matters which may be brought before the meeting by the Managing Committee.

8. **Notice of the Meeting :**

The meeting of the executive committee shall be convened by the secretary with the consent of the Chairman on the advance notice of seven days. However an urgent meeting could be convened on the requisition of at least five members on a short notice. The executive shall have power to invite any person as special invitee in the meeting but such person shall have no voting right. The decision at executive committee shall be taken by a majority vote.

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9. Notice :

- a) Notice of every meeting stating the general particulars of all matters to be transacted at such meeting shall be delivered or sent by post to each member.
- b) 15 clear days notice specifying the place, date, time and nature of matter shall be given to the members by post or by hand delivery.
- c) In case of emergent meeting the same can be convened by giving a notice of 48 hours only.
- d) In emergency members should informed personally or by phone.
- e) Any member can be removed at any time if he either fail to attend 3 meetings continuously or to whom the Society by its **2/3rd** majority thinks fit to remove.

10. Quorum: At least five member shall constitute the quorum for the meeting.

11. Amendments: The committee shall have the power to amend or enlarge the constitution according to the requirement by **2/3rd** majority of the members present in the meeting.

No business shall be transacted at a meeting unless the prescribed quorum is present. If there's no quorum the meeting shall be adjourned to the next date fixed by the President and to be communicated to the members.

12. Source of Income :

The funds of the Organisation shall consist of :

- a) Membership fee
- b) Gift and donations
- c) Govt. Aid
- d) Grand and Aid from any other legal source.
- e) Loan

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- 13. Bank Operation :** The bank account of the Society shall be kept in the name of the Society and it will be operated by joint signature of any two office bearers such as the President, Secretary or Treasurer, but the signature of the Secretary will be necessary to operate the bank account.

14. Inspection of the Register :

All records will be kept in registered office, any member who wishes to inspect can do so with the prior permission of the President or Secretary.

15. Audit of Accounts :

- a) The Accounts of the Society shall be audited at least once a year by an auditor appointed by the General Body and it will be placed before the General Body Meeting.
- b) Inspector General of Registration, Bihar on his discretion anytime, may get audited accounts of the Society by recognized Chartered Accountant and for this the fee of the Chartered Accountant will be borne by the society.

16. Amendment of Rules :

Any additions, alterations or commissions in the objects and Rules & Regulations of the Society shall be effected by resolution of the Society by 3/4th members of the General Body at a special general body meeting of the society.

17. Legal Proceeding :

The Society may sue or be sued in the name of its Secretary of the Society at Patna alone.

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MD. Jahangir Khan

18. Dissolution :

- a) The Society may be dissolved by 3/4th members of general body present and voting in its meeting specially convened for this purpose.
- b) Before dissolution of the Society, the state Govt. consent will be obtained under Section 13 of the Society Registration Act 21, 1860.
- c) If after dissolution there remains any property moveable or immovable after satisfaction of all debts and liabilities, the property so left shall be of the Secretary and President of the dissolved Society.
- d) All the assets, property both moveable and immovable of the Society shall be the exclusive property of the Secretary (Md. Jahangir Khan) and President (Mrs. Nilofar Khan) of the Society. No member or members can have any right, title, privilege over the property of the Society in their life time and after their death the heirs of Secretary or President will devolve upon the same as legal heirs.

Md. Jahangir Khan

Certified that this is the true copy of Rules & Regulations of the Society.

Nilofar Khan
Chairman

PRESIDENT
RURAL EDUCATION AND AREA DEVELOPMENT
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Md. Shahbuddin

M. J. Khan
Secretary

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